



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

check May 10 SEP  
No check stamp - closed

For Ecology Use

Fee Paid 1000

Date 6/22/98

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Valley Memorials, Inc Home Tel: ( 360 ) 428-4931  
Mailing Address PO Box 398 Work Tel: ( 360 ) 424-1154  
City Mount Vernon State WA Zip+4 98273 + 0398 FAX: ( 360 ) 424-1931

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name R.S. Dick Duffy Home Tel: ( 360 ) 428-4931  
Mailing Address 4219 Montgomery Place Work Tel: ( 360 ) 424-1154  
City Mount Vernon State WA Zip+4 98274 +  FAX: ( n/a ) -   
Relationship to applicant President and sole stock holder of corporation

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,000 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Cemetery Irrigation-1825 East College Way, Mount Vernon, WA 98273. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 88

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From    /   /    to    /   /   

## Section 4. WATER SOURCE

### If SURFACE WATER

Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:

Number of diversions:                     

Source flows into (name of body of water):  
N/A

### If GROUNDWATER

A permit is desired for 1 current well(s).  
2 additional wells in the future

3 wells

Size & depth of well(s):  
107 feet 6 inches  
3 feet 7 inches static

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>		<u>17</u>	<u>34N</u>	<u>4E</u>	<u>Skagit</u>			

For Ecology Use Date Received: 6/22/98 Priority Date: 6/22/98  
SEPA: Exempt/Not Exempt Not Exempt FERC License #                      Dept. Of Health #                       
Date Accepted As Complete 6/30/98 By PV Date Returned                      By                      WRIA: 3



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)  
Stay Rite 5 HP  
Model # L70J4-03  
80 Gallon Per Minute  
230 Volt Single Phase  
107' 6" Deep  
3' 7" Static
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 20 (less roads and buildings)
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 20
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-5 to Mount Vernon

Take College Way Exit

Drive East on East College Way for 1.2 miles

We are located at 1825 East College Way which will be on your left as you are driving east.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

✓

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard Ruff President  
Applicant (or authorized representative)

June 19, 1998  
Date

Richard Ruff President  
Landowner for place of use (if same as applicant, write "same")

June 19, 1998  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

*Hutchinson*

DESCRIPTION:

PARCEL "A":

The East  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 34 North, Range 4 East, W.M.,

EXCEPT the South 30 feet thereof as conveyed to Skagit County for said purposes by Deed recorded November 10, 1908 in Volume 68 of Deeds, page 539, under Auditor's File No. 70280,

EXCEPT the East 15 feet and

EXCEPT the North 980 feet thereof.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the East 15 feet of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of said East 15 feet of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , which point bears South  $89^{\circ}37'00''$  East, a distance of 650.70 feet from the Southwest corner of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ;  
thence North  $0^{\circ}34'16''$  West along the West line of said subdivision, a distance of 30 feet to a point on the North right-of-way line of that city street known as College Way, and which point is the true point of beginning of this property description;  
thence continuing North  $0^{\circ}34'16''$  West along said West line of said subdivision, a distance of 117.23 feet;  
thence South  $40^{\circ}27'57''$  East, a distance of 9.82 feet;  
thence South  $2^{\circ}29'47''$  East, a distance of 20.82 feet;  
thence South  $2^{\circ}14'25''$  East, a distance of 24.02 feet;  
thence South  $1^{\circ}43'01''$  East, a distance of 45.02 feet;  
thence South  $1^{\circ}25'45''$  East, a distance of 20.01 feet to a point on the North right-of-way line of said College Way;  
thence North  $89^{\circ}37'00''$  West along the North right-of-way line of College Way, a distance of 8.90 feet to the true point of this property description,

EXCEPT the South 10 feet thereof.

(Said tract being a portion of Tract 2 of Short Plat No. MV 11-80.)

Situate in the County of Skagit, State of Washington.

- Continued -

Attachment "A"



DESCRIPTION CONTINUED:

PARCEL "C":

The North 10 feet of the South 40 feet of the following described property:

That portion of the East 15 feet of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of said East 15 feet of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , which point bears South  $89^{\circ}37'00''$  East, a distance of 650.70 feet from the Southwest corner of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ; thence North  $0^{\circ}34'16''$  West along the West line of said subdivision, a distance of 147.23 feet; thence South  $40^{\circ}27'57''$  East, a distance of 9.82 feet; thence South  $2^{\circ}29'47''$  East, a distance of 20.82 feet; thence South  $2^{\circ}14'25''$  East, a distance of 24.02 feet; thence South  $1^{\circ}43'01''$  East, a distance of 45.02 feet; thence South  $1^{\circ}25'45''$  East to the South line of said subdivision; thence North  $89^{\circ}37'00''$  West along said South line, a distance of 8.90 feet, more or less, to the point of beginning of this property description.

Situate in the County of Skagit, State of Washington.

D) Skagit Mead Park Inc  
water for use from well  
1960 well put in. (1974)  
NEED APP FOR WATER RIGHT

Attachment "A"



